



FIFTH SUNDAY OF EASTER  
Setting 8

Reverend Adam B. Sornchai, pastor

[✉ asornchai@gmail.com](mailto:asornchai@gmail.com)

☎ 419-210-3582

- Saturday Worship: 5 PM
- Sunday Worship: 10 AM
- Website: ✉ [stjohnwindfall.church](http://stjohnwindfall.church) ☎ 419-864-9303
- E-Mail: ✉ [windfallchurch@live.com](mailto:windfallchurch@live.com)

Ministers: All Disciples of St. John Windfall

Saturday, May 1, 2021 5 PM

Pianist: Diane Ehrman

Assisting Minister: JoEllen Braden

Sunday, May 2, 2021 10 AM

Organist: Jennie Heacock

Assisting Minister: Cindy Harris

GATHERING

*The Holy Spirit calls us together as the people of God.*

CONFESSION AND FORGIVENESS

*All may make the sign of the cross,  
the sign that is marked at baptism, as the presiding minister begins.*

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence may be kept.*

Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. C **Amen.** 1

## GATHERING HYMN...WP 67...*I Love You, Lord*

...to be sung two times

### 67 *I love you, Lord*

Musical score for "I love you, Lord" in 4/4 time, key of F major. The score consists of four staves of music with lyrics underneath. Chords are indicated above the notes.

Lyrics:  
 I love you, Lord, and I lift my voice to  
 wor-ship you; O my soul, re-joice. Take  
 joy, my King, in what you hear; may it be a  
 sweet, sweet sound in your ear.

Text and music: Laurie Klein  
 Text and music © 1978, 1980 and 1986 House of Mercy Music, admin. Maravah! Music, © The Copyright Company

Reprinted by permission CCLI 1898693

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

Musical score for "Kyrie" in 4/4 time, key of F major. The score consists of seven staves of music with lyrics underneath. The first staff is marked "Refrain".

Lyrics:  
 Ky-ri-e e-lei-son, on our world and on our way.  
 Ky-ri-e e-lei-son, ev-ry day.  
 1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im-passioned re-sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . . for  
 4 For your Spir-it to guide; that you cen-ter our lives in the  
 u-ni-ty of all; for  
 hun-gry and the poor; that  
 friends and fam-i-ly; for  
 wa-ter and the word; that you  
 this ho-ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus-tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod-y and blood,  
 let us pray to the Lord, let us pray to the Lord.

## CANTICLE OF PRAISE...Setting 4

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the

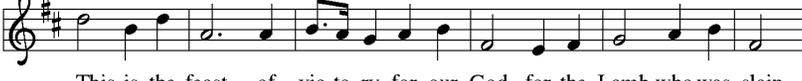


hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

**P** Let us pray... O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: Acts 8:26-40

**A** A Reading from Acts.

<sup>26</sup>An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

<sup>34</sup>The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

A The word of the Lord.

C **Thanks be to God.**

### PSALM: Psalm 22:25-31

A We will read the Psalm responsively, please read the bold print.

<sup>25</sup>From you comes my praise in the great assembly;  
I will perform my vows in the sight of those  
who fear the LORD.

<sup>26</sup>**The poor shall eat and be satisfied,  
Let those who seek the LORD give praise!  
May your hearts live forever!**

<sup>27</sup>All the ends of the earth shall remember  
and turn to the LORD;  
all the families of nations shall bow before God.

<sup>28</sup>**For dominion belongs to the LORD,  
who rules over the nations.**

<sup>29</sup>Indeed, all who sleep in the earth  
shall bow down in worship;  
all who go down to the dust,  
though they be dead, shall kneel before the LORD.

<sup>30</sup>**Their descendants shall serve the LORD,  
whom they shall proclaim to generations to come.**

<sup>31</sup>They shall proclaim God’s deliverance  
to a people yet unborn,  
saying to them, “The LORD has acted!”

## SECOND READING: 1 John 4:7-21

A A Reading from 1 John.

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

A The word of the Lord.

C **Thanks be to God.**

8

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL: John 15:1-8

P The Holy Gospel according to St. John.

C **Glory to you, O Lord.**

[Jesus said:] <sup>1</sup>"I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples."

P The Gospel of the Lord.

C **Praise to you, O Christ.** 9

SERMON ....Reverend Adam B. Sornchai

HYMN OF THE DAY...ELW 377

Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
 2 Walk - ing the way, Christ in the cen - ter  
 3 Je - sus the vine, we are the branch - es;  
 4 Weep - ing, be gone; sor - row, be si - lent:  
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
 tell - ing the sto - ry to o - pen our eyes;  
 life in the Spir - it the fruit of the tree;  
 death put a - sun - der, and Eas - ter bright.  
 gold - en Je - ru - sa - lem, Je - sus the Lamb,

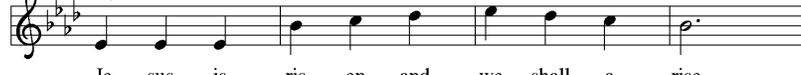


Splen - dor, the Lamb, heav - en for - ev - er!  
 break - ing our bread, giv - ing us glo - ry:  
 heav - en to earth, Christ to the peo - ple,  
 Cher - u - bim sing: O grave, be o - pen!  
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorn us in light.  
 sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
 Music: David N. Johnson, 1922-1987  
 Text © 1995 Augsburg Fortress.  
 Music © 1969 Contemporary Worship 1, admin. Augsburg Fortress.

NICENE CREED

A Let us say what we believe in the words of the Nicene Creed.

C We believe in one God,  
 the Father, the Almighty, maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father;  
 through him all things were made.

For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.

On the third day he rose again  
 in accordance with the scriptures;  
 he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living  
 and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
 the giver of life, who proceeds from the Father and the  
 Son, who with the Father and the Son is worshiped and  
 glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.  
 We acknowledge one baptism for the forgiveness of  
 sins. We look for the resurrection of the dead, and the  
 life of the world to come. Amen.

## PRAYERS OF INTERCESSION

A Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

*A brief silence.*

God of all fruitfulness, you abide in your church and your church abides in you. Cleanse us by your word and give yourself to the whole church on earth so that it bears fruit and witnesses to your love. Hear us, O God.

**C Your mercy is great.**

A You have created the heavens and the earth. As we wonder at the beauty of creation, may we seek vital connections among all that depends on the earth for life. Hear us, O God.

**C Your mercy is great.**

A You have blessed us with ministers, we pray for Daniel our bishop, Elizabeth our presiding bishop, Sarah our Dean, Adam our pastor, for all pastors, deacons, and all who minister in Christ, and for all the holy people of God. Hear us, O God.

**C Your mercy is great.**

A You rule the nations with justice and love. Give the leaders of the earth assurance of your abiding presence, that they lead not by fear but with love for those they are called to serve. Hear us, O God.

**C Your mercy is great.**

A You have loved us so that we can love others. We pray for all in need of your love: those who are poor, lowly, outcast, weak, or fearful. Provide for the needs of all (*especially we pray for...Kylie, Matt Breshears, Tracy, Scott Carsner, Vincent Fisher Sr., Pat Gantner, Dena Glass, Candace Grimm, Ellie Handa, Stan Heacock, Marlene Heimlich & Family, Gary Holliday, Ken Hull, Blaine Hunkins, Michelle Klein, Audrey Leonard, Rhonda Nemeth, Diane Rodman, John Rule, Gloria Smith, Meagan Taylor, Rob Utley, Leah Vanderpool, Lori Walter, and Our homebound*). Hear us, O God.

**C Your mercy is great.**

A We pray for those in our *Armed Services and their Chaplains*. Hear us, O God.

**C Your mercy is great.**

A You gather us with all the saints by the power of your Spirit (*especially with Athanasius, Bishop of Alexandria*). With them, may our hearts live forever in your keeping. Hear us, O God.

**C Your mercy is great.**

P In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

**C Amen.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

### GREAT THANKSGIVING

#### DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

#### PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

P We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight.

He is your Word, sent from heaven to a virgin's womb.

He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary.

He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

**C Amen.**

### LORD'S PRAYER

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

**P** Come to the banquet, for all is now ready.

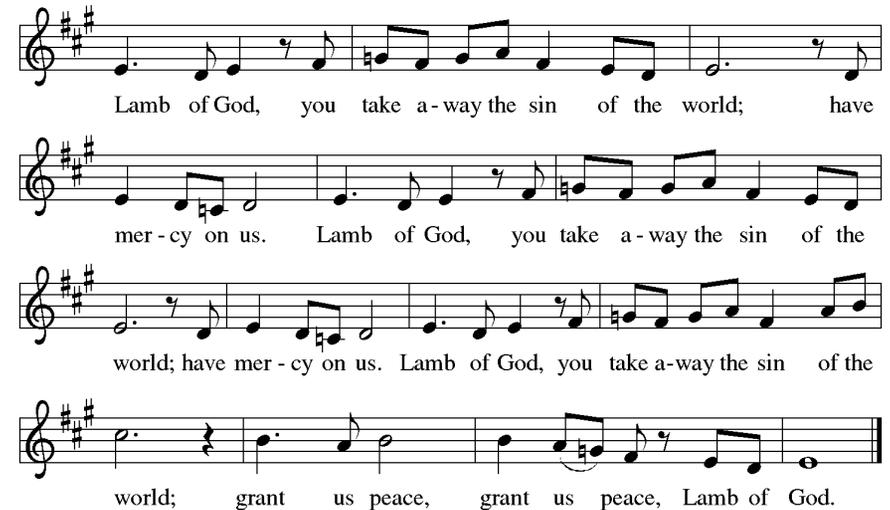
**COMMUNION** *(When giving the bread and cup, the communion ministers say...)*

**P** The body of Christ, given for you.

The blood of Christ, shed for you.

*...and each person may respond... Amen.*

### COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

### PRAYER AFTER COMMUNION

**A** Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**C Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

**P** As Christ sends us out into the world let us recite the mission God has given us.

**C** **St. John Lutheran Church (Windfall) is  
Centered in the Word,  
Strengthened in the Sacraments,  
Sent into the community to share the love of Jesus.**

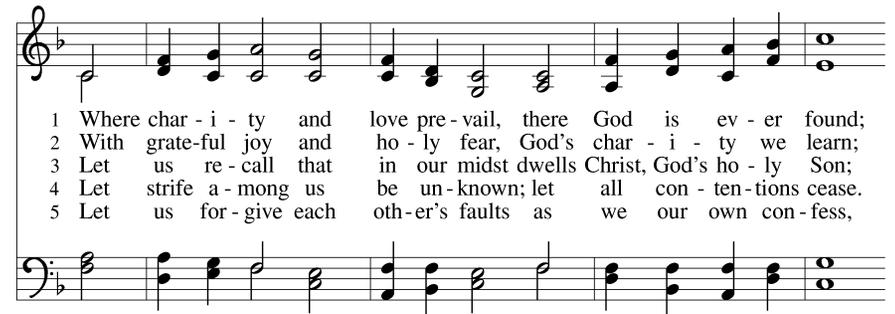
## BLESSING

**P** Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

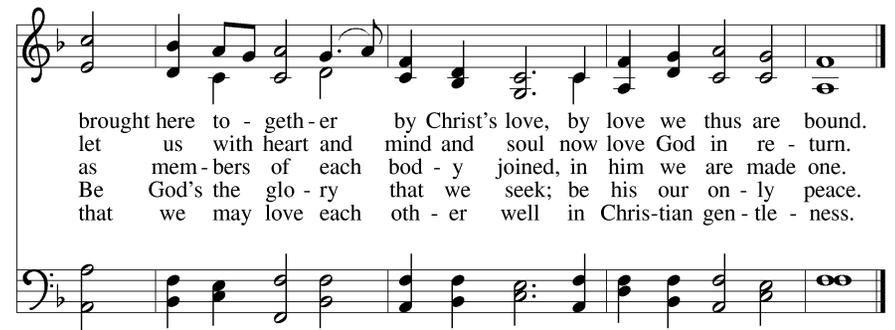
**C** **Amen.**

## SENDING HYMN...ELW 359

### Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;  
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;  
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
4 Let strife a - mong us be un - known; let all con - tions cease.  
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.  
let us with heart and mind and soul now love God in re - turn.  
as mem - bers of each bod - y joined, in him we are made one.  
Be God's the glo - ry that we seek; be his our on - ly peace.  
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916-1997, alt.  
Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760-1842  
Text © 1960 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All Rights Reserved.

Text © 1960 World Library Publications. 3708 River Road, Suite 400. Franklin Park, IL 60131-2158. www.wlpmusic.com. All rights reserved. OneLicense A 718294

## DISMISSAL

**A** Go in peace. Serve the Lord.

**C** **Thanks be to God.**

From sundaysandseasons.com.

Copyright © 2021 Augsburg Fortress. All rights reserved.

**WELCOME TO WORSHIP AT ST. JOHN LUTHERAN.....**

Welcome to worship on this beautiful spring day that the Lord has made! *“Let us rejoice today and be glad”* (Psalm 118:24, NIV).

**PLEASE TUNE YOUR RADIO.....**into 100.1 FM for our

Worship Service as you are parked in our parking lot. You may listen to a recording of our Service on St. John website: [www.stjohnwindfall.church](http://www.stjohnwindfall.church) midweek after the Service.

**INDOOR WORSHIP.....** We are offering an indoor worship

option Sundays at 10 am. We will still be offering an outdoor service with our 5 pm Saturday worship service. Both services will still be transmitted using our FM transmitter.

**CAUSE OF THE MONTH FOR MAY.....** is Seminarian

Support. Please place your extra gift in either your regular or pew envelope, marked COM with your name or # for your record.

**ON WEDNESDAYS.....**we are serving Free Community Meals

for EVERYONE in the community from 5:30-6:30 pm "drive thru style". Spread the word and come and grab a meal for you and your household. We will be offering a rotating menu each week of the month. Again, these meals are for everyone. If you don't know where your next meal is coming from, or if you have a fully stocked pantry, or if you just want a night off from cooking ....these meals are for you.

Drive up to the main entrance on the north side of the church, you remain in your car, the meal will be delivered to you. Please share! This Wednesday, May 5, we will be having Grilled Cheese, Mandarin Oranges & Chips!

**RESERVATION OF THE FELLOWSHIP HALL.....**Church

Council has decided to allow reservation of the fellowship hall as of now.

**THERE WILL BE A FORMAL DEDICATION.....**of our new

space on **Wednesday, May 26<sup>th</sup> at 6:30 pm**. This is during our weekly community meal that runs from **5:30 pm- 6:30 pm** and you are welcome to dine in. A carryout option will continue to be offered.

**CARDINGTON COMMUNITY FOOD PANTRY.....** We will

be collecting body lotion for the month of May.

**THE 2021 FLOWER CHART HAS BEEN POSTED.....**You may

sign up on the bulletin board or email/call the Church Office and you will be put on the schedule. The cost for the 2 bouquets each week is \$45.

**THRIVENT ACTION TEAMS.....**Thrivent Members, whether

you apply for an action team for a project for our parish or for a project to support other efforts in the community, please let us know by reporting it to the church [windfallchurch@live.com](mailto:windfallchurch@live.com). We want to track how many "Action Teams" are used throughout the year.

**What is a Thrivent Action Team?** The Thrivent "Action Teams" program is an opportunity for Thrivent members to lead projects that provide service and outreach to the community. Thrivent Financial will provide funds of **\$250** for each project to get started and pay for associated expenses.

**I am a Thrivent Member but do not know how to apply**

Pastor Adam will be happy to help you apply for a Thrivent Action Team and you can contact him at (419) 210-3582 or email at [asornchai@gmail.com](mailto:asornchai@gmail.com)

**BOUNTIFUL BACKPACK PROGRAM.....** We are preparing food bags for 7 families for a total of 30 people. We are collecting the following items: **Items in bold print are in need for next Sunday, May 9: Pancake Mix, Canned Pasta, Jello Cups (non-refrigerated).** For the remaining weeks until school is out for the summer...May 16: Peanut Butter, Fruit Cocktail, Pringles or similar canned chips...May 23: Canned Soup, Canned Mixed Vegetables, Canned Mandarin Oranges. We are hoping to keep collecting food all summer. That would give us a good start for September.

**ZOOM PHILIPPIANS BIBLE STUDY.....MAY 6.....8 PM**  
.....You are invited to this Bible Study with Pastor Adam. Look for your Zoom invitation Thursday.

**OFFERINGS MAY BE MAILED IN OR YOU MAY ENROLL FOR "AUTOGIVE".....**Go to our church website:  
<http://www.stjohnwindfall.church/give.html>click on the "Electronic Giving" button.

*Currently you can allocate your donation to the following five funds: Current, Benevolence, Building, Cause of Month, or Capital Campaign. Should you want to give to other funds, such as World Hunger or Endowment, etc, you will need to mail or drop off the donation to the church address or members can use their regular Sunday envelopes to give.*

**Sat., Apr 24...Att.-28**

**Sun., Apr 25...Att.-38**



**Wednesday, May 5**

**Free Community Meal/St. John@5:30-6:30 PM  
Grilled Cheese, Chips & Mandarin Oranges**

**Thursday, May 6**

**Zoom Bible Study@8 PM  
(Pastor Adam)**

**Saturday, May 8**

**Worship@5 PM with Holy Communion@Shelter House**  
*Weather permitting, Worship will take place at the Shelter House. People are free to bring their own chairs and sit on the lawn around the Shelter House or inside their vehicles listening through the FM transmitter.*

**Sunday, May 9**

**Worship@10 AM with Holy Communion—Inside & Outside**  
*If you are planning on listening in the parking lot, and wish Communion brought to your car, please contact the Church Office or Pastor Adam by Friday at 10 AM. This will enable us to know if someone is outside wanting to participate in Holy Communion.*